

as of god before god in cit. **B**rothermen we pfore ete bo
ne to preise us selfe. or
wheper we ueden as su
men pitlis of preising. to zou
or of zou. ze ben oure pitte. w
tu in oure hertis. which is kno
wū ē red of alle mē. ē mād apū
for ze ben pe pitte of cit. mynif
trid of us and wtu not w
enke. but bi pe spirit of pe lūp
ge god not in stouen tablis. but
in fleschly tablis of herte. for
we han such cit. by crist to god.
not p we ben sufficient to pe
ke ony pig of us as of us. but ou
re sufficiēte is of god. which al
so made us able mynistis of pe
newe testamēt. not by letre
but by spirit. for pe lettē slep.
but pe spirit quēkenē. ē if pe
mynistraciō of deap wtu bi
lettis in stouen. was in glorie.
so pat pe children of isrl nūzten
not biholde unto pe face of moyses.
for pe glorie of his cheer which is
anoydid. how shal not pe mynif
traciō of pe spirit be more i glorie.
for if pe unimaciō of dāpnaciō
was in glorie. moche more pe
mynistrie of ryzwille is ple
teuous in glorie. for ney pat pat
was cleer. was glorified in pis
part for pe excellēt glorie. ē if pat
p is anoydid was bi glorie. moche
more pat p diuelli stalle. is i glo
rie. pfore we p han such hope.
vlen moche trist. and not as moy
les leide a veyl on his face. p pe
children of isrl shuld not bihol
de unto his face. which veyl is a
vordid. but pe wittis of hem be
a ston. d. for into pis day. pe la

me veyl in redige of pe olde testa
mēt diuelli. not shewid. for it is
anoydid in cit. But into pis day
whie moyses is rad. pe veyl is
put on her hertis. but whie is
rael shal be cōitid to god. pe veyl
shal be don awei. ē pe spirit is
pe lord. ē wher pe spirit of pe
lord is. pere is freedom. ē alle we
p wip apū face seen pe glorie
of pe lord. ben trāsfourmed into
pe same ymage. fro clerenesse
into clerenesse as of pe spirit
of pe lord. **H**efore we rat han pis
admittiō. after pis
p we han getū mercē. faple we
not. but do we awei pe pūp p
gis of shame. not walkige in su
til gyle ney dōunge anoyte by
pe word of god. but in shewige
of pe treupe. comēdige us lūf to
ech consience of mē. before god.
for if also our gospel is kenerid.
in pe se pat perutthen it is kener
id in whiche god hay blend pe son
lis of rōferyful mē of pis world.
p pe lūp of pe gospel of pe
glorie of cit. which is pe ymage
of god. shyne not. But we pre
chen not us lūf. but our lord ihū
cit. ē us zōu. seruāntis bi ihū. for
god pat seide lūf to shyne of derf
nellis. he hay zōne lūf i ou. her
tis to pe lūp of pe shence of
pe clerenesse of god in pe face of
ihū cit. ē we han pis trelour. i
brutal vellels. p pe wozymelle
be of godis oertu. ē not of us.
in alle pūp is we sustren tūla
ciō. but we ben not angustid
or anoyed. we ben mād pox.
but we lacke no pūp. we suf